

**Application for Course for Assistant Leader Trainers (SW)**

To

The Dy. Director (S) Ldr. Trg.  
Bharat Scouts & Guides,  
National Training Centre,  
Pachmarhi, M.P. 461881.

Passport  
Photo in  
Uniform

Sir,

I hereby apply for the Course for Assistant Leader Trainers to be held at NTC Pachmarhi from \_\_\_\_\_ to \_\_\_\_\_

1. Name of State : .....
2. Full Name (In Block Letters) : .....
3. Full Home Address : .....
- .....
- ..... PIN Code : .....

E-mail ..... Mob. ....

UID .....

Online Membership Registration – visit and register at [www.bsgindia.org](http://www.bsgindia.org)

4. Occupation / Employment : .....
5. Where employed / How long : .....
6. Date of Birth : .....
7. Educational Qualification :
8. Whether have been a :  
Cub / Scout / Rover, if so give  
details, Place, Years etc.
9. Service in the Movement as an  
Adult Leaders. Give details. Rank, Years,  
Warrant Nos.
10. List of books on Scouting you  
have studied.
11. Scout subject in which you are  
well versed.
12. I now hold warrant for rank : .....
- (Photocopy enclosed) Warrant No. \_\_\_\_\_ Date \_\_\_\_\_ Valid till \_\_\_\_\_

13. Past training details

Sl	Name of the Course	From	To	Place	Certificate No. & Date	Leader of the Course
1	Basic Course					
2	Advanced Course					
3	HWB Course					
4	Pre-ALT Course					

14. Training Courses Assisted after Pre-ALT.

Sl.	Name of the Course	From	To	Type of work done	No. of Participant	Leader of the Course
1						
2						
3						
4						

\* Produce Certificate issued by Competent Authority.

15. Any special interest / skill : \_\_\_\_\_

**Signature of the Candidate**

**Recommendation**

The applicant Mr/Ms..... is an active Unit Leader of ..... LA/DA and is interested to spare his services in the area of Unit Leaders Training. We recommend that he / she may be admitted to the Course for Assistant Leader Trainers (SW). His /Her Hon'ble Charge may be issued on successful completion of the course

**State Commissioner (Adult Resources)**

**State Training Commissioner (Scouts)**

**Forwarded to National Training Centre, Pachmarhi**

**Date**

**Signature of State Secretary**

Encl :

1. Photocopy of HWB Parchment
2. Photocopy of Pre-ALT certificate
3. Unit Running Certificate
4. Course Assisted Certificate by LOC/STC(S)
5. Attested copy of valid warrant.

**USE FOR THE NTC OFFICE**

Admitted in the Course from ..... to .....

Observations if any :

**DY. DIRECTOR (S) LDR. TRG.**