

**Recommendation for Issue of Himalaya Wood Badge
(Cub/Scout/Rover) Parchment**

- 1). Name of the State Association
- 2). Name of the candidate
(Block Letters)
Date of Birth Age :.....
- 3). Postal Address
.....
..... Pin Code
- Mob.No. E-mail :
UID _____
Online Membership Registration – visit and register at www.bsgindia.org
- 4). Name of the Unit
- 5). Charter No. Date Valid upto
- 6). Warrant No. Date Valid upto
- 7). Training Certificate Number Date
- 8). Details of HWB Residential Module Course attended :

SI	Course Date	Venue	Name of LOC	Certificate No. & Date

Signature of the Applicant

RECOMMENDATION

Mr./Ms. is active Scouter, the Parchment may please be issued to him/her.

District Commissioner (Adult Resources)

District Trg. Commissioner (S)

FORWARDED TO NTC

**State Training Commissioner
(Scouts)**

**State Commissioners
(Adult Resources)**

**State Secretary / Jt. State
Secretary**

FOR NTC USE

Parchment No. _____ Date _____

Dy. Director Scouts (Leader Training)